Cultural Safety and Humility as a Domain Aspect of Palliative Healthcare Practice in Client Care

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Abstract

Palliative care is specialized medical care that focuses on providing relief from pain and other symptoms of a serious illness. In the wake of providing treatment that is truly based on the needs of the patient, cultural safety and respect take on a central role in palliative care. When a culturally safe environment is established, discrimination and bullying are eradicated. A sense of belonging and being understood within one's own culture is important to this concept. Conversely, cultural humility emphasizes the importance of self-reflection and understanding others at all times. It involves being genuinely interested in and aware of different perspectives, as well as the complex dynamics of status and power. Given the significance of end-of-life discussions in palliative care, the strong connection between cultural safety and humility is crucial. These concepts are significant because they address the power dynamics present in healthcare encounters and emphasize the importance of acknowledging and appreciating ethnic diversity. Illnesses that decrease the lifespan of frail people present significant challenges. This highlights the significance of cultural safety and humility in palliative care. This goes beyond only adhering to a set of guidelines for cultural competence; it also involves cultivating a welcoming atmosphere that respects and celebrates the distinctive cultural backgrounds of all patients. This introduction demonstrates the need to investigate the different facets of cultural safety and humility in palliative healthcare. It highlights how crucial these criteria are for enhancing the quality and justice of end-of-life care.

Keywords

Palliative care, cultural safety, cultural humility, end-of-life care, palliative healthcare

1. Understanding Cultural Safety

Healthcare facilities should be warm and friendly places where people of all backgrounds and beliefs can feel at ease and respected [1]. This is referred to as "cultural safety." Understanding this concept requires breaking it down into its component elements. When it comes to healthcare settings, Ehsan et al. [2] stress the significance of addressing power inequalities and appreciating cultural diversity. This insight leads us to the central problem of power disparities, which is crucial to ensuring cultural security. Cultural safety focuses on the potential differences between health providers and patients that have an impact on care and aims to minimize any assault on the patient's cultural identity [1].

Patient outcomes, especially for underrepresented populations, have been demonstrated to be significantly impacted by power disparities in the healthcare industry [3]. Decision-making and the standard of care in palliative conditions are profoundly impacted by power dynamics. This holds true for already frail patients. Understanding and accommodating these distinctions is crucial for fostering a culture of safety.
Making sure there are places where people feel comfortable expressing their culture freely is also crucial to ensuring their safety. Evans et al. [4] found that patients' mental well-being and satisfaction with care improved when they were given opportunities to discuss their cultural identities and beliefs. Rapport and trust building have been extensively researched as crucial components of cultural safety in healthcare settings [5]. In Jennings' [5] research, Street and colleagues highlight the significance of trust in effective communication and medical care. When it comes to hospice care, trust is particularly crucial because individuals need to be able to talk to each other honestly.

2. Embracing Cultural Humility

The concept of cultural safety relies on the foundational value of cultural humility in the healthcare setting [6]. To be fully receptive, you need to be able to take in information from a variety of sources and have a strong desire to grow and learn. Keep in mind that developing cultural humility is a journey, not a destination. To completely understand different cultures, people need to continually reflect on their own life and have a humble perspective [7].

According to Hawkins-Jackson [8], cultural humility entails an openness to learning about other cultures and a recognition that perfect "cultural competence" is unattainable. Humbleness, in this context, is acknowledging that cultures evolve over time and emphasizing the value of lifelong learning in helping healthcare professionals adapt to their patients' wide range of experiences and perspectives. The basic ideas of Cultural Humility, which include introspection and lifelong education, are supported by empirical study [9]. A study by Srivastava [10], found that healthcare personnel who engaged in self-reflection and ongoing learning had greater cultural competence and were better able to interact with patients and coworkers from a variety of cultural backgrounds.

Maintaining an open mind toward new ideas is another key component of cultural humility. Shepardson et al. [11] found that when medical practitioners actively sought out and promoted other perspectives, they contributed to a more inclusive and patient-centered healthcare setting. Transparency is crucial in palliative care because it demonstrates that the patients' values and preferences are being taken into account. A more transparent approach facilitates the customization of care to each individual's needs [12].

The final stage of embracing Cultural Humility is mutually respectful treatment of one another [9]. This concept acknowledges that people of all backgrounds and cultures contribute unique perspectives to the field of healthcare. Demonstrating tolerance for opposing viewpoints makes for better patient-provider relationships and contributes to healthcare that is both more effective and culturally sensitive.

3. Cultural Competence in Palliative Care

Important to ensure that treatments are well suited to the requirements and perspectives of terminally ill patients. Cultural competence in palliative care involves a number of factors. Being able to communicate effectively with people of other cultures, learning about and respecting their beliefs and customs, and ensuring that these are incorporated into the delivery of care are all essential components of cultural competence [13].

Healthcare providers who are interested in learning more about how patients' beliefs and values from other cultures shape their end-of-life care should prioritize continuing their education [14]. It is crucial to be aware of cultural variations in mourning practices, spiritual beliefs, and attitudes toward death. Research by O'Brien et al. [14] demonstrates how cultural knowledge can enhance both the decision-making process and the patient's quality of life at the end of life. The patient's experience may be greatly improved if caretakers were aware of cultural norms about family involvement and pain relief [15].

Taking into account the patient's specific cultural norms is crucial to providing culturally competent palliative care. Cheung et al. [16] claim that implementing tailored treatment plans that are in line with cultural values and interests has been found to help patients deal with their symptoms better and make them and their families happier. This necessitates recognizing and valuing divergent perspectives on issues such as decision-making, family involvement, and communicating a prognosis [17].

The significance of effective cross-cultural communication in palliative care cannot be overstated [18]. It enables people to have delicate discussions about things like prognosis, treatment options and wishes at the end of life. Patients and their families may benefit from greater understanding, trust, and participation if healthcare providers use culturally competent communication, as suggested by Lou et al. [18]. This requires adapting one's communication style, employing translators when necessary, and gaining an awareness of regional variances in nonverbal indications. Integrating cultural practices into healthcare refers to the utilization of the patient's and family's own culturally significant rituals, habits, and spiritual elements. According to Lou et al. [18], cultural practices can aid in the development of healthier coping mechanisms and lead to a more respectful death.
4. Implementing Cultural Safety and Humility in Client Care

Successful adoption of cultural humility and safety requires a comprehensive, coordinated strategy on the part of healthcare institutions [19]. The most significant thing is that healthcare staff have a lot of schooling and go through a lot of training. In order to better interact, understand, and be aware of various cultures, extensive training is required. According to research done by Buckman [19], healthcare providers who receive training in cultural competence are better able to communicate with patients of varied cultural backgrounds and address their individual requirements. This is especially true when they are providing palliative care, for which empathy and compassion are essential [20].

Modern palliative care recommendations include advice on how to be culturally competent [21]. This means that respect for other cultures and a secure environment are considered integral to the caregiving process. Treatment strategies, decision-making procedures, and professional norms should all be developed with cultural sensitivity in mind. According to Betancourt et al. [22], implementing practices that consider cultural diversity can result in more patient-centered and equitable healthcare. This is particularly true when making decisions at the end of life. Maintaining cultural safety and humility requires that communities create norms and take actions that involve people from different cultures. Some of these include promoting a range of environments, providing funding for interpretation services, and backing up cultural competency education and development. Studies have demonstrated that employing organizational strategies that are culturally responsive can boost patient outcomes and satisfaction, according to Cooper et al. [23].

The cycle of learning and change cannot be maintained without routine assessments of cultural competency [24]. To adequately adapt to shifting cultural elements, it is vital to continuously learning, put up robust mechanisms for individuals to give feedback, and undertake regular audits. According to Kruse et al. [24], healthcare systems must continually assess and enhance cultural competency in order to maintain and advance it.

5. Challenges and Solutions

Structural barriers, the possibility of misunderstandings, and the presence of unconscious bias among healthcare personnel can make it challenging to offer culturally safe and humble care for persons who are dying [25]. To properly find out what individuals are worried about, it is crucial to realize how complicated cultural relations can be and how important it is to establish solutions that are specially intended for each patient. A variety of approaches can be taken to address these concerns. Making medical facilities more comfortable is a good first step. To achieve this goal, an environment that promotes diversity and fosters equal opportunity for all healthcare workers must be established [26]. Second, continuing education and professional development for the healthcare workforce is crucial. This will equip them with the knowledge and abilities necessary to handle the diverse patient population they will be responsible for caring for. Finally yet importantly, involving patients and their loved ones in making decisions about their treatment can be a powerful step toward solving these issues. Participation in decision-making helps healthcare providers better meet patients’ individual needs and preferences [26].

People from many communities will need to collaborate and get involved in order to put into action a comprehensive plan for fixing difficulties. It is necessary to work closely with local government, cultural institutions, and religious groups in order to completely grasp the requirements and points of view of many people. According to Bennouna et al. [27], community involvement is crucial in developing culturally responsive healthcare practices. Trust can be established and cultural norms respected in the delivery of care. Communities are better able to participate in developing and employing palliative care strategies appropriate to their culture when they work together on initiatives [28].

6. Conclusion and Recommendation

Creating an atmosphere that demonstrates a deep grasp of and sensitivity to the needs of people from diverse cultures is essential in palliative care and improves the patient's experience. The list of cornerstone values illustrates the connection between Cultural Safety and Gratitude [29]. It exemplifies the significance of creating inclusive environments, recognizing imbalances of power, and dedicating oneself to growth via study and introspection.

Medical practitioners, you must respond immediately to this urgent request. As well as realizing the significance of cultural competency, healthcare workers need to actively pursue further training in the area, reflect on their own experiences, and network with patients from a variety of cultural backgrounds. Because cultural factors are continually changing, it is vital to take action to make sure that everyone gets equitable palliative care that respects their humanity. Be respectful of other cultures and do your best to avoid offending anyone. The course of palliative care is affected by people's aspirations and beliefs, which is why it is constantly in need of improvement. Cultural
competency is a continual process that requires evaluation, modification, and careful attention from caregivers as the needs of patients and their families evolve [13]. Healthcare providers can improve the quality and equity of palliative care for all patients by adopting this approach and incorporating Cultural Safety and Humility into their practice.

References


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